



**ABSENTEE
OFFICIAL BALLOT
ANNUAL TOWN ELECTION
WINDHAM, NEW HAMPSHIRE
MARCH 11, 2014**

BALLOT 1 OF 2

Need Sig

TOWN CLERK

INSTRUCTIONS TO VOTERS

- A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this:
- B. Follow directions as to the number of candidates to be marked for each office.
- C. To vote for a person whose name is not printed on the ballot, write the candidate's name on the line provided and completely fill in the OVAL.

<p align="center">BOARD OF SELECTMEN</p> <p align="center">For Three Years Vote for not more than Two</p> <p>BRUCE BRETON 2175 <input type="radio"/></p> <p>JOEL DESILETS 1284 <input type="radio"/></p> <p>DAN GUTTMAN 1254 <input type="radio"/></p> <p><input type="radio"/> (Write-in)</p> <p><input type="radio"/> (Write-in)</p>	<p align="center">PLANNING BOARD</p> <p align="center">For Three Years Vote for not more than Two</p> <p>DANIEL D. ROSA 1055 <input type="radio"/></p> <p>MARGARET CRISLER 1542 <input type="radio"/></p> <p>PAUL GOSSELIN 1489 <input type="radio"/></p> <p>TRACEY PARTINGTON 1304 <input type="radio"/></p> <p><input type="radio"/> (Write-in)</p> <p><input type="radio"/> (Write-in)</p>	<p align="center">LIBRARY TRUSTEE</p> <p align="center">For Three Years Vote for not more than Two</p> <p>PETER TOUSIGNANT 2084 <input type="radio"/></p> <p>MARK BRANOFF 1921 <input type="radio"/></p> <p><input type="radio"/> (Write-in)</p> <p><input type="radio"/> (Write-in)</p>
<p align="center">TOWN MODERATOR</p> <p align="center">For Two Years Vote for not more than One</p> <p>PETER J. GRIFFIN 2680 <input type="radio"/></p> <p><input type="radio"/> (Write-in)</p>	<p align="center">PLANNING BOARD</p> <p align="center">For One Year Vote for not more than One</p> <p>VANESSA NYSTEN 2337 <input type="radio"/></p> <p><input type="radio"/> (Write-in)</p>	<p align="center">TRUSTEE OF THE TRUST FUND</p> <p align="center">For Three Years Vote for not more than One</p> <p>ALPHONSE J MARCIL JR 2340 <input type="radio"/></p> <p><input type="radio"/> (Write-in)</p>
<p align="center">SUPERVISOR OF CHECKLIST</p> <p align="center">For Six Years Vote for not more than One</p> <p>DAVID BATES 2363 <input type="radio"/></p> <p><input type="radio"/> (Write-in)</p>	<p align="center">ZONING BOARD</p> <p align="center">For Three Years Vote for not more than One</p> <p>MARK SAMSEL 2454 <input type="radio"/></p> <p><input type="radio"/> (Write-in)</p>	<p align="center">TRUSTEE OF THE CEMETERY</p> <p align="center">For Three Years Vote for not more than One</p> <p>BARBARA A. COISH 2562 <input type="radio"/></p> <p><input type="radio"/> (Write-in)</p>

ARTICLES

ARTICLE 4. To see if the Town will vote to raise and appropriate the sum of Two Hundred Seventy Five Thousand, and no 100ths (\$275,000.00) Dollars for the purpose of constructing a multi-use recreational field on town lot 3-B-601 (Spruce Pond) to accommodate such sports as soccer and lacrosse, to include but not limited to site work, field development, fencing, loaming and sodding, installation of a sprinkler system with an associated pump house and water storage tank, and an area for off-street parking, as well as payment of costs associated with the financing of said project; said sum to be in addition to any federal, state or private funds made available therefor, and to raise the same by issuance of not more than \$180,000.00 in bonds or notes in accordance with the provisions of the Municipal Finance Act (RSA Chapter 33) and to authorize the Selectmen to issue and negotiate such bonds or notes and to determine the rate of interest thereon, and to apply toward the cost any interest earned from the temporary investment of any bond or note and to take any other action as may be necessary to carry out and complete financing of this project, with the balance of \$95,000 to come from general taxation. This article is part of the Capital Improvement Program.

**YES 1494
NO 1868**

Recommended by Board of Selectmen 3-1-0

ARTICLE 5. By Petition of James Finn and others, "To see if the Town will vote to raise and appropriate the sum of Eight Hundred and Sixty Thousand and no 100ths (\$860,000.00) Dollars for the purpose of purchasing the property at 137 Kendall Pond Road, Tax Map 1-C-100, known as the Campbell Farm, said lands to be designated as conservation land under the control of the Conservation Commission, as well as payment of costs associated with the financing of said purchase; said sum to be in addition to any federal, state or private funds made available therefor, and to raise the same by issuance of not more than \$700,000.00 in bonds or notes in accordance with the provisions of the Municipal Finance Act (RSA Chapter 33) and to authorize the Selectmen to issue and negotiate such bonds or notes and to determine the rate of interest thereon, and to apply toward the cost any interest earned from the temporary investment of any bond or note and to take any other action as may be necessary to carry out and complete financing of this project, with the balance of \$160,000 to come from the Conservation Fund.

**YES 2031
NO 1340**

Recommended by Board of Selectmen 3-2

TURN BALLOT OVER AND CONTINUE VOTING

ARTICLES CONTINUED

ARTICLE 6. To see if the Town will vote to raise and appropriate the sum of \$50,000 to be added to the Property Maintenance Expendable Trust Fund.

Recommended by Board of Selectmen 5-0

YES **1975**

NO **1254**

ARTICLE 7. To see if the Town will vote to raise and appropriate the sum of \$30,000 to be added to the Earned Time Expendable Trust Fund.

Recommended by Board of Selectmen 5-0

YES **1707**

NO **1489**

ARTICLE 8. To see if the Town will vote to raise and appropriate the sum of \$30,000, said amount to be withdrawn from the balance in the previously established Searles Special Revenue Fund for payment of both marketing related and maintenance related costs associated with the Searles Building. Approval of this article will have no additional impact on the tax rate.

Recommended by Board of Selectmen 5-0

YES **2335**

NO **900**

ARTICLE 9. To see if the Town will vote to raise and appropriate the sum of \$16,290 representing the cost of the increased economic benefits for members of Local Union No. 1801 AFSCME (Municipal Union) to which they are entitled for the fiscal year 2014 under the terms of the latest tentative collective bargaining agreement entered into by the Selectmen and AFSCME. Said contract to expire on March 31, 2017 with the additional cost for 2015 to be \$20,340, \$20,460 for 2016, and \$5,020 for 2017 at the current staffing level.

Recommended by Board of Selectmen 5-0

YES **1926**

NO **1333**

ARTICLE 10. To see if the Town will vote to raise and appropriate the sum of \$74,820 representing the cost of the increased economic benefits for members of Local Union No. 2915 IAFF (Fire Union) to which they are entitled for the fiscal years 2011-2014 under the terms of the latest tentative collective bargaining agreement entered into by the Selectmen and IAFF. The cost to be paid retroactively for 2011 is \$0, for 2012 \$0, for 2013 \$0, and the cost for 2014 is \$74,820. Said contract to expire on March 31, 2017, with the additional cost for 2015 to be \$33,990, \$34,230 for 2016, and \$9,150 for 2017 at the current staffing level.

Recommended by Board of Selectmen 5-0

YES **2048**

NO **1260**

ARTICLE 11. To see if the Town will vote to raise and appropriate the sum of \$195,770 representing the cost of the increased economic benefits for members of Local Union 213 NEPBA (Police Union) to which they are entitled for the fiscal years 2011-2014 under the terms of the latest tentative collective bargaining agreement entered into by the Selectmen and NEPBA. The cost to be paid retroactively for 2011 is \$0, for 2012 \$0, for 2013 \$0, and the cost for 2014 is \$195,770. Said contract to expire on March 31, 2017, with the additional cost for 2015 to be \$58,010, \$48,520 for 2016, and \$9,350 for 2017 at the current staffing level.

Recommended by Board of Selectmen 4-1

YES **1847**

NO **1453**

ARTICLE 12. Shall the Town of Windham, if Articles #9, 10 or 11, are defeated, authorize the governing body to call one special meeting, at its option, to address Article(s) #9, 10, or 11, cost items only?

Recommended by Board of Selectmen 5-0

YES **1859**

NO **1369**

ARTICLE 13. To see if the Town will vote to raise and appropriate the sum of \$5,880 for the Conservation Commission, and authorize the Selectmen to transfer all unexpended Conservation Commission funds as of December 31, 2014 to the Conservation Fund in accordance with RSA 36-A:5.

Recommended by Board of Selectmen 5-0

YES **2295**

NO **901**

ARTICLE 14. To see if the Town will vote to raise and appropriate the sum of \$850,000 for the purpose of purchasing a Quint Vehicle (combination tanker, engine and aerial device) for the Fire Department, to replace the 1980 Ladder Truck, and necessary equipment and materials to place the vehicle into service, and further to authorize the acceptance of \$807,500 of this appropriation from the Federal Government as part of an Assistance to Firefighters Grant to fund 95% of the project, with the balance of \$42,500 to come from general taxation. Should this article be approved but the Town not receive the Federal grant, this article will be considered null and void. This will be a non-lapsing account per RSA 32:7, VI and will not lapse until the purchase is complete or for a period of three (3) years, whichever is less. This article is part of the Capital Improvement Program.

Recommended by Board of Selectmen 5-0

YES **2309**

NO **994**

ARTICLE 15. To see if the Town will vote to authorize the Board of Selectmen to enter into a three year lease agreement for \$220,000 for the purpose of leasing an ambulance for the Fire Department, and to raise and appropriate the sum of \$80,000 for the first years payment for that purpose. This lease agreement contains a non-appropriation escape clause. This article is part of the Capital Improvement Program.

Recommended by Board of Selectmen 5-0

YES **2175**

NO **1111**

ARTICLE 16. To see if the Town will to vote to raise and appropriate the sum of \$180,000 representing the costs to Engineer, Design, and Construct the remaining section of the Windham Rail Trail, approximately 2000 linear feet in length, as well as other expenses associated with the overall project, and further to authorize the acceptance of \$135,000 of this appropriation from the State of New Hampshire as part of an approved transportation enhancement (TE) grant to fund 75% of the project with the balance of \$45,000 to come from general taxation. Should this article be approved but the Town not receive the grant, this article will be considered null and void provided however that if the Town of Salem approves funding of a contract to complete improvements to the rail trail in both Salem and Windham (including the portion described above), and enters into a contract to complete said work, then this appropriation shall be reduced to \$45,000 to come from general taxation, and such sum shall be used to fund Windham's share of said contract. This will be a non-lapsing account per RSA 32:7, VI and will not lapse until the project is complete or for a period of two (2) years, whichever is less. This article is part of the Capital Improvement Program.

Recommended by Board of Selectmen 5-0

YES **2214**

NO **1134**

GO TO NEXT BALLOT AND CONTINUE VOTING



**ABSENTEE
OFFICIAL BALLOT
ANNUAL TOWN ELECTION
WINDHAM, NEW HAMPSHIRE
MARCH 11, 2014**

BALLOT 2 OF 2

TOWN CLERK

ARTICLES CONTINUED

ARTICLE 17. To see if the Town will vote to raise and appropriate the sum of \$180,000 for the purpose of purchasing a Highway Truck (5 Ton) and necessary equipment and materials to place the vehicle into service, and further to authorize the acceptance of \$144,000 of this appropriation from the State of New Hampshire as part of an approved grant to fund 80% of the project, with the balance of \$36,000 to come from general taxation. Should this article be approved but the State reimbursement not occur, this article will be considered null and void. This will be a non-lapsing account per RSA 32:7, VI and will not lapse until the purchase is complete or for a period of two (2) years, whichever is less. This article is part of the Capital Improvement Program.

YES 1999

NO 1307

Recommended by Board of Selectmen 5-0

ARTICLE 18. To see if the Town will vote to raise and appropriate the sum of \$80,000 for the purpose of purchasing a replacement loader for the Solid Waste Department and necessary equipment and materials to place the vehicle into service. This will be a non-lapsing account per RSA 32:7, VI and will not lapse until the purchase is complete or for a period of two (2) years, whichever is less. This article is part of the Capital Improvement Program.

YES 1730

NO 1543

Recommended by Board of Selectmen 5-0

ARTICLE 19. To see if the Town will vote to raise and appropriate the sum of \$94,871 for the purpose of replacing the Heating, Ventilation, and Air Conditioning (HVAC) System at the Nesmith Library. This will be a non-lapsing account per RSA 32:7, VI and will not lapse until the project is complete or for a period of three (3) years, whichever is less. This article is part of the Capital Improvement Program.

YES 2000

NO 1305

Recommended by Board of Selectmen 5-0

ARTICLE 20. To see if the Town will vote to change the purpose of the existing Nesmith Library Building Expansion Capital Reserve Fund, established in 2000, to the Library Maintenance and Renovation Capital Reserve Fund. (2/3 vote required)

YES 2352

NO 898

Recommended by Board of Selectmen 5-0

ARTICLE 21. To see if the Town will vote to raise and appropriate the sum of \$35,000 for the purpose of completing a water supply study which will evaluate the feasibility of supplying municipal water in the areas including the Route 93-Exit 3 interchange, and along Route 111. The study will provide an estimate of water demands, identify and evaluate water sources, rank the alternative sources, develop opinions of probable costs and identify sources of funding. This will be a non-lapsing account per RSA 32:7, VI and will not lapse until the project is complete or for a period of two (2) years, whichever is less.

YES 1403

NO 1868

Recommended by Board of Selectmen 3-2

ARTICLE 22. To see if the Town will vote to rescind the Tattoo and Body Piercing Ordinance (#2:06:20:99) which was originally adopted by the Town Meeting on July 27, 1999

YES 1725

NO 1396

Recommended by Board of Selectmen 4-1

ARTICLE 23. To see if the Town will vote to rescind the Town's Class "C" Firework Ordinance (#2:02:04:89) which was originally adopted by the Town Meeting on March 18, 1989

YES 2104

NO 1035

Recommended by Board of Selectmen 5-0

ARTICLE 24. To see if the Town will vote to rescind the Town's Swimming Pool Ordinance (#2:06:10:77) which was originally adopted by the Town Meeting on March 10, 1977

YES 2186

NO 869

Recommended by Board of Selectmen 5-0

ARTICLE 25. To see if the Town will vote to rescind the Town's Accepting Payments by Credit Card Ordinance (#5:00:17:09) which was originally adopted by the Town Meeting on March 10, 2009

YES 2209

NO 819

Recommended by Board of Selectmen 5-0

ARTICLE 26. To see if the Town will vote to establish a Town Forest as authorized by RSA 31:110 to be comprised of the following town parcels: 25-R-7010, 25-R-8000, 25-R-7025, 25-R-103, 25-R-6000A, and 25-R-6500, all located in the Southeast section of town. Said funds raised from the management of the town forest shall be placed into a special forest maintenance fund per RSA 31:113 and be allowed to accumulate from year to year unless otherwise voted by a future Town Meeting.

YES 2500

NO 733

Recommended by Board of Selectmen 5-0

ARTICLE 27. By Petition of Stefan Dapergolas and others, "Petition pursuant to RSA 231:43-45 for the official "discontinuance" of Class VI (paper street) Pine Hill Rd., Windham, NH from the point where Pine Hill Rd. abuts town property at the intersection of Lot 6-C-290 and Lot 6-C-200 (approximately .2 miles east of intersection of N. Lowell Rd. and Londonderry Rd.) southeasterly to the surveyed location ending at the point where Pine Hill Rd. intersects with the Sheffield Road easement, but not encroaching upon or into the easement. This petition is submitted in order to preserve the environmentally fragile ecosystem in the abutting wetlands, eliminate a class VI paper street that has been certified as lacking proper grade to be developed into a street, and to cause the half of Pine Hill Rd. abutting town property to be absorbed into the existing abutting town property as land for walking or other environmentally friendly recreation. There is no costs associated with approval of this petition; Pine Hill Rd. does not show on GPS devices given its status as a Class VI road."

YES 1740

NO 1309

Recommended by 2 - Not Recommended by 2

TURN BALLOT OVER AND CONTINUE VOTING

ARTICLES CONTINUED

ARTICLE 28. By Petition of Neelima Gogumalla and others, "To see of the town will vote to urge: That the New Hampshire State Legislature join nearly 500 local municipalities and 16 other states, including all other New England states, in calling upon Congress to move forward a constitutional amendment that 1) guarantees the right of our elected representatives and of the American people to safeguard fair elections through authority to regulate political spending, and 2) clarifies that constitutional rights were established for people not corporations.

YES 1936
NO 1035

That the New Hampshire Congressional delegation support such a constitutional amendment.

That the New Hampshire State Legislature support such an amendment once it is approved by Congress and sent to the State for ratification.

The record of the vote shall be transmitted by written notice to the Town of Windham's congressional delegation, and to the Town of Windham's state legislators, and to the President of the United States informing them of the instructions from their constituents by the Board of Selectmen's Office within 30 days of the vote.

ARTICLE 29. Shall the Town raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling \$12,580,680. Should this article be defeated, the operating budget shall be \$12,109,702 which is the same as last year, with certain adjustments required by previous action of the town, or by law, or the governing body may hold one special meeting in accordance with RSA 40:13 X and XVI to take up the issue of a revised operating budget only.

YES 2147
NO 1033

Town Officers' Salaries	\$ 3,240
Administration	520,770
Town Clerk Expenses	241,925
Tax Collector Expenses	137,980
Election and Registration	23,930
Cemeteries	41,200
General Gov't Buildings	435,070
Appraisal of Properties	310,980
Information Technologies	219,900
Town Museum	5
Searles Building	13,250
Legal Expenses	52,400
Retirement Service Charges	4,000
Insurance	225,320
Contracted Services	5
Police Department	2,509,700
Dispatching	411,330
Fire Department	3,029,415
Emergency Management	40,370
Community Development	497,470
Town Highway Maintenance	1,150,330
Street Lighting	14,940
Solid Waste Disposal	831,025
Health and Human Services	33,190
Animal Control	18,065
General Assistance	57,040
Library	1,066,615
Recreation	210,435
Historic Commission	3,000
Senior Center	6,050
Cable TV Expenses	111,230
Interest Expenses (TANs)	500
Long Term Debt	0
Capital Outlay – Roads (Part of CIP)	360,000

Recommended by Board of Selectmen 5-0

***Note:** Warrant Article 29 (operating budget does not include appropriations proposed under any other warrant articles).

YOU HAVE NOW COMPLETED VOTING