



CONSERVATION COMMISSION

PO Box 120

Windham, New Hampshire 03087

(603) 432-3806 / Fax (603) 432-7362

www.WindhamNewHampshire.com

Conservation Commission Minutes March 9, 2006

Dr. James Finn - Chairman
Dennis Senibaldi - Vice-Chairman
Dr. Bruce Anderson - Secretary
Pamela Skinner - Member
Bruce Breton - Member
Bernie Rouillard - Alternate
Wayne Morris - Alternate

Seat Alternates

The Chairman appointed Mr. Rouillard and Mr. Morris to fill the two vacant seats for this meeting.

Spruce Pond Phase II

**Joe Maynard of Benchmark Engineering - Presenter
Representing H&B Homes**

H&B Homes purchased a house on the corner of Mitchell Pond Road. By doing the road crossing from the Mitchell Pond Road point there would be 8000 square feet less of wetland impacts and 800 feet less of road length. Mr. Maynard explained that they would be going under the railroad corridor and two box culverts would be installed. Mr. Maynard advised the Commission that he would be back once the Dredge & Fill application is completed.

Meeting with the Salem NH Conservation Commission

Linda Harvey, George Jones, Bill Carter, Joan Blondin and Maureen Pomeroy of the Salem Conservation Commission attended the meeting along with Ross Molduff. The following topics were discussed:

- Land purchased by the Department of Transportation.
- Third Party Conservation Easements.
- Finding contiguous areas of conservation land regardless of town.
- Possibility of linking lands to be in the same easement.
- Working together on trail systems.
- Possible meeting with Pelham to discuss the area behind the shooting range.

The Salem Conservation Commission asked for a copy of the report from the Nature Conservancy. Mr. Breton said that he would get a copy of the report to them.



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Approval of February 23, 2006 Minutes

Mr. Rouillard motioned and Mr. Senibaldi seconded the motion to accept the February 23, 2006 minutes as written. Motion passed 6-0-1. Dr. Anderson abstained because he was not at the February 23, 2006 meeting.

Planning Board Report - Miss Skinner

Copps Hill and the Commercial Building at 46 Lowell Road were approved at the March 1, 2006 Planning Board meeting.

London Bridge Causeway

Dr. Anderson reported that the School Board has come to an agreement with the abutting landowner to use the road around the structure. The School Board Engineers will be coming back before Conservation because there will be a larger wetland impact.

Inappropriate Use of Trails

Dr. Anderson advised the Board of inappropriate uses of trails such as ATV use, campfires and trash. Mr. Breton suggested that a letter be written to Chief Lewis to make him aware of the problems and request police presence at the trails. Dr. Anderson said that he would write the letter to Chief Lewis.

Mr. Morris suggested that a letter be written to the Bayberry Neighborhood regarding ATV use.

Jackman Ridge Road

Mr. Breton presented a plan for the Jackman Ridge Road connection and advised the Commission that a site walk is scheduled for Sunday, March 12, 2006 at 3:30. Because this plan is back for a new public hearing, the Commission should reaffirm their previous comments.

Purchase of Brush Cutter

Mr. Morris advised the Commission that after checking prices for a brush cutter at Rosencrantz, Granz, Home Depot and Cyr Lumber the best price of \$271.00 (includes a 10% discount and a free blade) was quoted by Granz Turf Depot. The Members mentioned the need for accessories such as two pair of safety glasses, gas can, earmuffs etc. Mr. Senibaldi motioned and Mr. Breton seconded the motion to allow Mr. Morris to spend up to \$500.00 from the Conservation Land Fund to purchase a brush cutter with the necessary accessories. Passed unanimously 7-0.



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Mail

- February 18, 2006 Approval Date for a Wetlands & Non-Site Specific Permit 2005-02647 from NHDES for Great Mountain View. Permit expires 2/18/11. Approval is subject to 14 Project specific conditions and 8 general conditions.
- Copy of a February 24, 2006 Letter from Jeff & Deena Vandenberghe to Heather Dionne of the NHDES Wetlands Bureau, submitting additional information regarding file #2005-03050, 11 Prescott Road.
- February 28, 2006 Letter from NHDES to Lewis Engineering regarding EPA ID #2542030 and NHDES #996092 approval of the water conservation plan for wells PEU/W & E.
- Copy of a February 28, 2006 letter to David Sullivan from Kelley Gage of 12 Fordway Extension regarding litter.
- Rinker Materials brochure on Stormwater Treatment Systems.
- Notice from UNH regarding a meeting on April 3, 2006 to discuss creating economic opportunity on the coast through science and outreach.
- Brochure from UNH regarding Saving Special Places Workshops scheduled for April 1, 2006.

At 9:35 PM Dr. Anderson motioned and Miss Skinner seconded the motion to go into non-public session per RSA 91-A:3 for the purpose of land acquisition. Passed unanimously on a roll call vote.

The next meeting of the Conservation Commission is scheduled for March 23, 2006 at 7:30 PM in the Planning & Development office. These minutes are in draft form and are respectfully submitted for approval.